

Project Build a Future

Application for Housing

Please complete the entire application as fully as possible. **Attach the required documents and return them with the signed application to Project Build a Future, 2306 Third Street. If you have any questions, please call 439-7191.**

APPLICANT INFORMATION:	<i>Please Print Clearly</i>
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Name: _____

First
MI
Last

Street _____

City _____ State _____ Zip Code _____
 Home: (____) _____ - _____ Work: (____) _____ - _____

Email: _____ Fax: (____) _____ - _____

Pager: (____) _____ - _____ Mobile/Cell (____) _____ - _____

_____ - _____ - _____ Birth Date ____/____/____
Social Security Number

Race (please circle):

- | | |
|---|---|
| 1. White | 2. Black or African American |
| 3. American Indian/Alaskan Native | 4. Asian |
| 5. Native Hawaiian/Other Pacific Islander | 6. American Indian/Alaskan Native and White |
| 7. Asian and White | 8. Black/African American and White |
| 9. American Indian/Alaskan Native and Black | 10. Other |

Ethnicity (please select "yes" or "no" for Hispanic Origin. You should select both a "Race" category and a "yes" or "no" for Hispanic origin): **Hispanic:** Yes No

Immigrant Status (please select one):

1. You are U.S. born and 1 or both of your parents are foreign born
2. You are U.S. born but 1 or both grandparents foreign born
3. You are foreign born
4. You, your parents and grandparents are all U.S. born

How did you find out about PBAF?

1. Paper	4. PBAF Homebuyer
2. TV	5. Other: _____
3. Event	

Gender (please circle): Male Female

Marital Status (please circle): 1. Single 2. Married 3. Divorced 4. Separated 5. Widowed

Handicapped? Yes No

Current Housing Arrangement (please circle):

- | | |
|-------------------------------------|--|
| 1. Rent | 2. Homeless |
| 3. Homeowner with mortgage | 4. Living with family member and not paying rent |
| 5. Homeowner with mortgage paid off | |

Do you currently or have you owned a home in the last three years? Yes No

Household Type (please select the most accurate)?

- | | |
|--|--|
| 1. Female headed single parent household | 2. Male headed single parent household |
| 3. Single adult | 4. Two or more unrelated adults |
| 5. Married with children | 6. Married without children |
| | 7. Other |

TOTAL Family/Household Size (including you & any co-borrower): _____

How many children/dependents (other than those listed by any co-borrower)? _____

What ages are they? _____

Are there non-dependents who will be living in the home? Yes No

If yes, list below:

<i>Relationship</i>	<i>Age</i>
<i>Relationship</i>	<i>Age</i>

Annual Family or Household Income: \$ _____

APPLICANT'S CURRENT EMPLOYMENT*Please Print Clearly*******Attach proof of income (recent check stubs that cover a one month period)****Primary Employer:** _____

Title _____ **Hire Date** _____

Street _____ **City** _____ **State** _____ **Zip Code** _____

Phone: (_____) _____ - _____

Part-Time or Full-Time (Please Circle)

Gross Income (before taxes): \$ _____

Is this amount paid: ___hourly ___weekly ___every two weeks ___twice a month ___monthly?

Secondary Employer: _____

Title _____ **Hire Date** _____

Street _____ **City** _____ **State** _____ **Zip Code** _____

Phone: (_____) _____ - _____

Part-Time or Full-Time (Please Circle)

Gross Income (before taxes): \$ _____

Is this amount paid: ___hourly ___weekly ___every two weeks ___twice a month ___monthly?

CO-APPLICANT INFORMATION*Please Print Clearly***Name:** _____

*First**MI**Last*

Street

*City**State**Zip Code*

Home: (_____) _____ - _____ Work: (_____) _____ - _____

Email: _____ Fax: (_____) _____ - _____

Pager: (_____) _____ - _____ Mobile/Cell (_____) _____ - _____

_____ Birth Date _____ / _____ / _____

*Social Security Number***Race (please circle):**

- | | |
|---|---|
| 1. White | 2. Black or African American |
| 3. American Indian/Alaskan Native | 4. Asian |
| 5. Native Hawaiian/Other Pacific Islander | 6. American Indian/Alaskan Native and White |
| 7. Asian and White | 8. Black/African American and White |
| 9. American Indian/Alaskan Native and Black | 10. Other |

Ethnicity (please select "yes" or "no" for Hispanic Origin. You should select both a "Race" category and a "yes" or "no" for Hispanic origin): **Hispanic:** Yes No**Immigrant Status (please select one):**

- You are U.S. born and 1 or both of your parents are foreign born
- You are U.S. born but 1 or both grandparents foreign born
- You are foreign born
- You, your parents and grandparents are all U.S. born

Marital Status (please circle): 1. Single 2. Married 3. Divorced 4. Separated 5. Widowed**Gender (please circle):** Male Female**Handicapped?** Yes No

Relationship to Applicant (Circle one): Spouse Daughter Son
 Sister Brother Girlfriend Boyfriend Mother
 Father Other: _____

CO-APPLICANT CURRENT EMPLOYMENT

*****Attach proof of income (recent check stubs that cover a one month period)**

Primary Employer: _____

Title	Hire Date
Street	City
State	Zip Code
Phone: (____) _____-_____	
Part-Time or Full-Time (Please Circle)	
Gross Income (before taxes): \$ _____	
Is this amount paid: ___hourly ___weekly ___every two weeks ___twice a month ___monthly?	

Secondary Employer: _____

Title	Hire Date
Street	City
State	Zip Code
Phone: (____) _____-_____	
Part-Time or Full-Time (Please Circle)	
Gross Income (before taxes): \$ _____	
Is this amount paid: ___hourly ___weekly ___every two weeks ___twice a month ___monthly?	

OTHER INCOME

Please Print Clearly

List any other types of income received by any member of the household

Attach proof of Other Income (such as award letter, check stub, divorce papers, etc.)

Type of Income	CUSTOMER Monthly Amount	CO-APPLICANT Monthly Amount
Alimony/Child Support		
Rental Income		
Social Security		
Pension Income		
Public Assistance		
Self-employment Income		
Dependent SSI Income		
Disability Income		
Other Employment		

	CUSTOMER	CO-APPLICANT
Can you document your child support/alimony income?	Yes	No
If yes, how long will it continue?	_____	_____
If your child or a family member receives SSI, how many more years will the payments continue?	_____	_____
If you receive disability income, is it for a permanent disability?	Yes	No

LIABILITIES/DEBT

Please list any debts you have, including credit cards, auto loans, student loans, and payday loans, tax liens expenses. Do NOT include rent, utilities, or childcare

<i>Paid To</i>	<i>Current Balance</i>	<i>Monthly Payment</i>	<i>Who's Debt?</i> <i>A=Applicant, B=Both, C=Co-Applicant</i>
1.			
2.			
3.			
4.			
5.			
6.			
7.			

Please use additional sheets if necessary.

	<i>APPLICANT</i>		<i>CO-APPLICANT</i>	
Have your payments been made on time?	Yes	No	Yes	No
Are you currently in Chapter 13 bankruptcy? If yes, when did it begin? _____ If yes, when will it be paid out? _____ If yes, how much is the payment? _____	Yes	No	Yes	No
Have you had a Chapter 7 bankruptcy? If yes, when was it discharged? _____	Yes	No	Yes	No
What is your current monthly rent or mortgage pmt? _____				
Do you have a Section 8 voucher?	Yes	No	Yes	No
If yes, have you had it for more than 2 years?	Yes	No	Yes	No

ADDITIONAL INFORMATION

	<i>APPLICANT</i>		<i>CO-APPLICANT</i>	
Have you owned a home in the last three (3) years?	Yes	No	Yes	No
Are you a Veteran?	Yes	No	Yes	No
Do you have a contract on a house at this time?	Yes	No	Yes	No
Are you currently working with a real-estate agent?	Yes	No	Yes	No
Most convenient time for an individual appointment?	____ AM		____ PM	

AUTHORIZATION

I authorize Project Build a Future to:

- (a) refer my file to a lender to pull my/our credit report in connection with my pursuit of a loan to purchase a home;
- (b) to review my/our credit file for housing counseling in connection with my pursuit of a loan to purchase a home;
- (b) pull my/our credit report and review my/our credit file for informational inquiry purposes; and
- (c) obtain a copy of the HUD-1 Settlement Statement, Appraisal, and Real Estate Note(s) when I purchase a home, from the lender who made the loan or the title company that closed the loan.

I/We understand that any intentional or negligent representation(s) of the information contained on this form may result in civil liability and/or criminal liability under the provisions of Title 18, United States Code, Section 1001.

Applicant

Date

Co-Applicant

Date

CERTIFICATION

Privacy Act Statement: The information on this form is being collected by the Department of Housing and Urban Development (HUD) to help determine an applicant's eligibility. It will be used to provide the basis for managing the program covered by this form, for protecting the Government's financial interest and for verifying the accuracy of the information furnished. It may be released to appropriate federal, state and local agencies when relevant, to civil, criminal, or regulatory investigators or prosecutors. Failure to provide some information may result in a delay or rejection of your approval. HUD is authorized to ask for this information by the U.S. Housing Act of 1937, as amended, 42 U.S.C. 1437 et seq., the Housing and Community Development Amendments of 1981 P.L. 97-35, 85 Stat., 348, 408.

The applicant certifies that all information in this application, and all information furnished in support of this application is given for the purpose of obtaining a home through Project Build a Future. The applicant further agrees that verification of any of the information contained in this application may be obtained from any source named herein.

Penalty for false or fraudulent statements: U.S.C. Title 18, Sec 1001, provides that "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

Applicant(s) Statement: I/we understand that false statements or information are punishable under federal law.

Applicant Signature

Date

Co-Applicant Signature

Date

Witness Signature

Date

**After application is complete and signed,
attach required documentation (proof of ALL income) and return
all paperwork to:**

**Project Build a Future
2306 Third St.
Lake Charles, LA 70601**